



PRECEPT
UPON
PRECEPT

English Standard Version

Ecclesiastes

LIFE UNDER THE SUN

PRECEPT UPON PRECEPT®
English Standard Version
ECCLESIASTES
LIFE UNDER THE SUN

ISBN 978-1-62119-948-9

© 2020 Precept™. All rights reserved.

This material is published by and is the sole property of Precept of Chattanooga, Tennessee. No part of this publication may be reproduced, translated, or transmitted in any form or by any means, electronic or mechanical, including photocopying, recording, or any information storage and retrieval system, without permission in writing from the publisher.

Precept, Precept Ministries International, Precept Ministries International The Inductive Bible Study People, the Plumb Bob design, Precept Upon Precept, In & Out, Sweeter than Chocolate!, Cookies on the Lower Shelf, Precepts For Life, Precepts From God's Word and Transform Student Ministries are trademarks of Precept.

Scripture taken from *ESV Bible (The Holy Bible, English Standard Version®)*.
Copyright © 2001 by Crossway, a publishing ministry of Good News Publishers.
Used by permission. All rights reserved.

1st edition

Printed in the United States of America



PAGE	INTRODUCTION
1	Before You Begin We Want You to Know . . .
 LESSONS	
3	LESSON ONE: Chapters 1–2
17	LESSON TWO: Chapters 3–5
31	LESSON THREE: Chapter 6–8
43	LESSON FOUR: Chapters 9–12
 APPENDIX	
60	Explanations of the English Standard Version Bible Text Format
61	Ecclesiastes Observation Worksheets
87	Ecclesiastes at a Glance
89	What Ecclesiastes Teaches about God



HELPFUL STUDY TOOLS

ARTHUR, KAY; ARTHUR, DAVID; DE LACY, PETE

How to Study Your Bible

Eugene, Oregon: Harvest House Publishers, 1994/2010

The New Inductive Study Bible—English Standard Version

Eugene, Oregon: Harvest House Publishers, 2013

Hebrew Word Study Tools

RECOMMENDED COMMENTARIES

LONGMAN III, TREMPER; GARLAND, DAVID E., EDS.

The Expositor's Bible Commentary: Volume 6, Proverbs–Isaiah

Grand Rapids, Michigan: Zondervan Publishing House, 2008

WALVOORD, JOHN F.; ZUCK, ROY B., EDS.

The Bible Knowledge Commentary: An Exposition of the Scriptures

Wheaton, Illinois: Victor Books, 1983-c1985

GARRETT, DUANE A.

The New American Commentary, Vol. 14, Proverbs, Ecclesiastes, Song of Songs

Nashville, Tennessee: B & H Publishing Group, 1993

RECOMMENDED SOFTWARE

Logos Bible Software

Powerful search engines and up to 4,000 electronic Bible study resources (commentaries, lexicons, Bible dictionaries, etc.) make it fast and easy to do simple and complex searches of multiple sources, then pull materials together for orderly presentation—excellent for word and topical studies based on English or original Hebrew and Greek. Available at www.logos.com.



BEFORE YOU BEGIN WE WANT YOU TO KNOW . . .

We are thrilled that you have chosen to study *Ecclesiastes* with us. It will be such a blessing to your life because it is part of God's Word. The Bible is a progressive revelation—all sixty-six parts are essential to understanding the whole counsel of God. The content of each book of the Bible is critical to our lives; otherwise, God would not have included it in His eternal Word.

Ecclesiastes holds a unique place in the Bible. It's usually categorized as one of the wisdom or poetry books of the Bible. But it has in it several kinds of biblical literature which makes it some times difficult to interpret.

It has narrative like Job, dialogue like Song of Solomon, short statements of truth on various topics like Proverbs, and as in Psalms a variety of statements of truth, cries for help, and praises to God. *Ecclesiastes* is closer to a proverbial style, with many short statements of truth, but is almost its own category of wisdom literature.

It is full of truth that guides us in life. So as you dig into this sometimes perplexing book, remember that God wants us to learn principles for wise living. Search out those principles, those truths, and thank God for His gift of *Ecclesiastes*.

In this study we're going to approach interpreting *Ecclesiastes* from its own internal context. Therefore, only a few cross-references are in this study, which might be different from other Precept Upon Precept courses you have studied. That means prayerful, careful, and time-consuming observation of the text is the foundation for interpreting this book—even more so than with others

It's our prayer that you will see how critically relevant *Ecclesiastes* is to our times and to your life.



LESSON ONE

Chapters One and Two

THIS LESSON INCORPORATES The following located in the Appendix:
Observation Worksheets of Ecclesiastes
“Ecclesiastes at a Glance”
“What Ecclesiastes Teaches about God”
Word studies
Cross-references

“A generation goes, and a generation comes . . . the sun rises, and the sun goes down . . . around and around goes the wind . . . streams run to the sea . . . and there is nothing new under the sun” (Ecclesiastes 1:4-9).

What is life all about? How are people to view their lives?

DAY ONE

If you haven't, please read “Before You Begin We Want You to Know. . .” on page 1. Ecclesiastes is going to be a most interesting study! Like each of the 66 books that comprise the Bible, Ecclesiastes has its own unique purpose. You'll want to remember this when you get into *this* book! There are truths and insights that you need to know and understand that will perfect you as a disciple of the Lord Jesus Christ.

1. Before you begin any study of God's Word, it's always good to go to the Author and ask Him for His help as you study HIS book—to give you wisdom and understanding by the help of the Holy Spirit who is our teacher.
2. Our first assignments are part of what we call an Overview of the book. So our focus today is the whole book of Ecclesiastes.

Read Ecclesiastes one chapter at a time using the Observation Worksheets in the Appendix. As you do, note any words or phrases the author keeps repeating and list them on the following page.



3. What did the author conclude in Ecclesiastes 12:13-14?

4. What are your first impressions of this book?

Although this might not be the most uplifting book of the Bible you've read, we encourage you to continue your study. It gets better and better! And extremely relevant to life. So hangest thou in there!

DAY TWO

1. Now that you have an overview of Ecclesiastes, we'll begin to observe the book chapter by chapter.
 - a. Our first task is to identify the author of Ecclesiastes by observing what he wrote about himself.

Once again, we want to remind you to begin with prayer; then read chapter 1 and mark or color-code references to the author. You might color each mention of him blue, including pronouns.
 - b. Now summarize what the author tells you about himself.



2. As you observed, the author is the son of David, king in Jerusalem. Keeping in mind your observations from chapter 1 on the author, let's look at some cross-references that give us valuable information. Compare the answers with what you observed in Ecclesiastes 1.

a. Which of David's sons became king in Jerusalem after him? And what was he like?

1) 2 Chronicles 1:1, 7-12

2) Proverbs 1:1



b. What was Solomon's reign like? What did he do? Summarize what you learn.

1) 1 Kings 4:20-34

2) 1 Kings 10:23-25

3. According to 1 Kings 11:1-13, what happened after Solomon became great? Note below pertinent insights.



4. Now that we've looked at Solomon's life, compare that with what you've learned about the author in Ecclesiastes 1. Do you think Solomon is the author? Why?

5. Now let's go back to Ecclesiastes and compare 1:1-2 with 12:8.

a. What does this book seem to be about?

b. What does "vanity" mean? Look up the definition of the Hebrew word translated "vanity" and record it.

6. Finally, let's think about some application from what we've studied so far.

Don't skip application, precious one. God's desire is not only that we know His Word but that we live "by every word that comes from the mouth of the LORD" (Deuteronomy 8:3).

a. Does anything in Solomon's life relate to yours? Ask the Lord to show you what you need to understand and practice from today's lesson.



- b. What is your prayer to God in light of what you've seen at this point in your study? Write it out. . .then read it to the Father who is in heaven.

You've begun your study of this fascinating book in God's Word and, we pray, have learned some valuable lessons for your life. We pray that you will finish the course and learn much about life, especially yours.

DAY THREE

1. Today we'll continue our observations of Ecclesiastes 1. But before that go to God, the divine author of Ecclesiastes, and ask for understanding.

As you observed, *vanity* is a key repeated word in Ecclesiastes. Therefore, we are going to mark it in a distinctive way each time it's used in Ecclesiastes. So think of a distinguishing mark for this word.

- a. Using your Observation Worksheets, read chapter 1 and mark *vanity*.
- b. Look at the places you marked *vanity* and list what chapter 1 tells you about this key idea in Ecclesiastes.



2. On the back cover of this workbook is a **Key Word Bookmark** suggesting ways to mark some words often used in the Bible.

Cut out this bookmark and on the blank side write *vanity*, as well as the following words; then mark them the way you will throughout Ecclesiastes.

- a. *under the sun, under heaven* (Mark these phrases the same way.)
- b. *wisdom*
- c. *striving after wind*
- d. *folly*
- e. *God**

An asterisk [*] indicates a suggested mark on the Key Word Bookmark.

3. Now read the chapter again and mark the key repeated words and phrases each in a distinctive way—colors help.

Read the chapter more than once, marking only two or three words each time. By the way, if you read it aloud repeatedly, you'll find yourself memorizing it—and recalling it to mind!

4. Next, let's dissect this chapter paragraph by paragraph. What did the Preacher want his readers to understand from this first chapter?

Note the main point of each paragraph under the verses listed or in the margin of your Observation Worksheet. The first verse of each paragraph is indicated with a bold verse number.

To see the main points in each paragraph, look at the key words you marked. Be sure to take time to think about the teaching in each of these paragraphs.

- a. Verses 1-2

- b. Verses 3-11



c. Verses 12-15

d. Verses 16-18

5. Now you are ready to summarize what the whole chapter is about. Considering the paragraph content and using words from the text, write a possible theme for chapter 1 on your *Ecclesiastes at a Glance* chart in the Appendix. You might use a pencil to do this, especially if you're new to this kind of Bible study.
6. Finally, it's take-away time.

What have you learned from Ecclesiastes 1 for your life? For example: do you feel like your life is vanity? Does it seem like you're striving after wind? Do you want to avoid the vexation that comes with much wisdom and the sorrow that comes with increasing knowledge?

You might want to write in the following space what the Lord shows you for your life. Ask Him to give you understanding of why He has you studying these words of His at this time in your life.



3. We want to understand the flow of thought in this chapter. So moving on, how does what the Preacher says in verses 12-15 relate to the questions and statements in verses 3-11?

4. Based on your study so far, what do you think, “under the sun” and “under heaven” refer to?

5. How does this chapter end—verses 16-18? What is the connection with what is before in the chapter?

6. The Preacher realized what he had applied his heart to was “striving after wind.”
 - a. What does verse 6 say about the wind?

 - b. So what does “striving after wind” mean?



7. Now Beloved, what have you applied your heart to? You might mark *heart* in verses 13, 16, and 17 with a red heart and add *heart* to your Key Word Bookmark.

8. Finally, to conclude our study of Ecclesiastes 1, you can read what commentaries say about this chapter.

“If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth” (Colossians 3:1-2).

DAY FIVE

Today we’re moving on to Ecclesiastes 2.

1. After prayer, read chapter 2 using your Observation Worksheets and mark the words and phrases on your Key Word Bookmark.
2. Read the chapter again and mark the following. Add them to your Key Word Bookmark. (You might read the chapter more than once, only marking three or four words at a time. You’ll become more familiar with the chapter that way.)
 - a. time references*
 - b. *joy, enjoy, pleasure, delight*
 - c. *work, toil, labors*
 - d. *wise* (like *wisdom*)
 - e. *fool* (like *folly*)
 - f. *die**
 - g. *evil, sinner* (see *sin**)

Remember, an asterisk [*] indicates a suggested marking on the Key Word Bookmark.



2) how can you share what you're learning with people you know who are in despair of life? Ask God to show you.

b. How does Ecclesiastes 2:24-26 relate to toil under the sun, folly, pleasure, and God?

9. The last assignment is to read what commentaries say about Ecclesiastes 2. But you might start by reading both Ecclesiastes 1 and 2 before looking at commentaries.

There is nothing new under the sun—man is born, lives, and dies. What gives meaning to a person's life? Think on Ecclesiastes 2:24-26.



ECCLESIASTES 1

Observation Worksheet

Chapter Theme _____

THE words of the Preacher, the son of David, king in Jerusalem.

- 2 Vanity of vanities, says the Preacher,
vanity of vanities! All is vanity.
- 3 What does man gain by all the toil
at which he toils under the sun?
- 4 A generation goes, and a generation comes,
but the earth remains forever.
- 5 The sun rises, and the sun goes down,
and hastens to the place where it rises.
- 6 The wind blows to the south
and goes around to the north;
around and around goes the wind,
and on its circuits the wind returns.
- 7 All streams run to the sea,
but the sea is not full;
to the place where the streams flow,
there they flow again.
- 8 All things are full of weariness;
a man cannot utter it;
the eye is not satisfied with seeing,
nor the ear filled with hearing.
- 9 What has been is what will be,
and what has been done is what will be done,
and there is nothing new under the sun.



- 10 Is there a thing of which it is said,
 “See, this is new”?
 It has been already
 in the ages before us.
- 11 There is no remembrance of former things,
 nor will there be any remembrance
 of later things yet to be
 among those who come after.
- 12 I the Preacher have been king over Israel in Jerusalem.
- 13 And I applied my heart to seek and to search out by wisdom all that is done
 under heaven. It is an unhappy business that God has given to the children
 of man to be busy with.
- 14 I have seen everything that is done under the sun, and behold, all is vanity
 and a striving after wind.
- 15 What is crooked cannot be made straight,
 and what is lacking cannot be counted.
- 16 I said in my heart, “I have acquired great wisdom, surpassing all who were
 over Jerusalem before me, and my heart has had great experience of wisdom
 and knowledge.”
- 17 And I applied my heart to know wisdom and to know madness and folly. I
 perceived that this also is but a striving after wind.
- 18 For in much wisdom is much vexation,
 and he who increases knowledge increases sorrow.



ECCLESIASTES 2

Observation Worksheet

Chapter Theme _____

I said in my heart, “Come now, I will test you with pleasure; enjoy yourself.”

But behold, this also was vanity.

2 I said of laughter, “It is mad,” and of pleasure, “What use is it?”

3 I searched with my heart how to cheer my body with wine—my heart still guiding me with wisdom—and how to lay hold on folly, till I might see what was good for the children of man to do under heaven during the few days of their life.

4 I made great works. I built houses and planted vineyards for myself.

5 I made myself gardens and parks, and planted in them all kinds of fruit trees.

6 I made myself pools from which to water the forest of growing trees.

7 I bought male and female slaves, and had slaves who were born in my house. I had also great possessions of herds and flocks, more than any who had been before me in Jerusalem.

8 I also gathered for myself silver and gold and the treasure of kings and provinces. I got singers, both men and women, and many concubines, the delight of the sons of man.

9 So I became great and surpassed all who were before me in Jerusalem. Also my wisdom remained with me.

10 And whatever my eyes desired I did not keep from them. I kept my heart from no pleasure, for my heart found pleasure in all my toil, and this was my reward for all my toil.

11 Then I considered all that my hands had done and the toil I had expended in doing it, and behold, all was vanity and a striving after wind, and there was nothing to be gained under the sun.

12 So I turned to consider wisdom and madness and folly. For what can the man do who comes after the king? Only what has already been done.



- 13 Then I saw that there is more gain in wisdom than in folly, as there is more gain in light than in darkness.
- 14 The wise person has his eyes in his head, but the fool walks in darkness. And yet I perceived that the same event happens to all of them.
- 15 Then I said in my heart, “What happens to the fool will happen to me also. Why then have I been so very wise?” And I said in my heart that this also is vanity.
- 16 For of the wise as of the fool there is no enduring remembrance, seeing that in the days to come all will have been long forgotten. How the wise dies just like the fool!
- 17 So I hated life, because what is done under the sun was grievous to me, for all is vanity and a striving after wind.
- 18 I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me,
- 19 and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity.
- 20 So I turned about and gave my heart up to despair over all the toil of my labors under the sun,
- 21 because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil.
- 22 What has a man from all the toil and striving of heart with which he toils beneath the sun?
- 23 For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.
- 24 There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God,
- 25 for apart from him who can eat or who can have enjoyment?
- 26 For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.



ECCLESIASTES 3

Observation Worksheet

Chapter Theme _____

FOR everything there is a season, and a time for every matter under heaven:

- 2 a time to be born, and a time to die;
a time to plant, and a time to pluck up what is planted;
- 3 a time to kill, and a time to heal;
a time to break down, and a time to build up;
- 4 a time to weep, and a time to laugh;
a time to mourn, and a time to dance;
- 5 a time to cast away stones, and a time to gather stones together;
a time to embrace, and a time to refrain from embracing;
- 6 a time to seek, and a time to lose;
a time to keep, and a time to cast away;
- 7 a time to tear, and a time to sew;
a time to keep silence, and a time to speak;
- 8 a time to love, and a time to hate;
a time for war, and a time for peace.
- 9 What gain has the worker from his toil?
- 10 I have seen the business that God has given to the children of man to be busy with.
- 11 He has made everything beautiful in its time. Also, he has put eternity into man's heart, yet so that he cannot find out what God has done from the beginning to the end.
- 12 I perceived that there is nothing better for them than to be joyful and to do good as long as they live;
- 13 also that everyone should eat and drink and take pleasure in all his toil—this is God's gift to man.



- 14 I perceived that whatever God does endures forever; nothing can be added to it, nor anything taken from it. God has done it, so that people fear before him.
- 15 That which is, already has been; that which is to be, already has been; and God seeks what has been driven away.
- 16 Moreover, I saw under the sun that in the place of justice, even there was wickedness, and in the place of righteousness, even there was wickedness.
- 17 I said in my heart, God will judge the righteous and the wicked, for there is a time for every matter and for every work.
- 18 I said in my heart with regard to the children of man that God is testing them that they may see that they themselves are but beasts.
- 19 For what happens to the children of man and what happens to the beasts is the same; as one dies, so dies the other. They all have the same breath, and man has no advantage over the beasts, for all is vanity.
- 20 All go to one place. All are from the dust, and to dust all return.
- 21 Who knows whether the spirit of man goes upward and the spirit of the beast goes down into the earth?
- 22 So I saw that there is nothing better than that a man should rejoice in his work, for that is his lot. Who can bring him to see what will be after him?



ECCLESIASTES 4

Observation Worksheet

Chapter Theme _____

AGAIN I saw all the oppressions that are done under the sun. And behold, the tears of the oppressed, and they had no one to comfort them! On the side of their oppressors there was power, and there was no one to comfort them.

2 And I thought the dead who are already dead more fortunate than the living who are still alive.

3 But better than both is he who has not yet been and has not seen the evil deeds that are done under the sun.

4 Then I saw that all toil and all skill in work come from a man's envy of his neighbor. This also is vanity and a striving after wind.

5 The fool folds his hands and eats his own flesh.

6 Better is a handful of quietness than two hands full of toil and a striving after wind.

7 Again, I saw vanity under the sun:

8 one person who has no other, either son or brother, yet there is no end to all his toil, and his eyes are never satisfied with riches, so that he never asks, "For whom am I toiling and depriving myself of pleasure?" This also is vanity and an unhappy business.

9 Two are better than one, because they have a good reward for their toil.

10 For if they fall, one will lift up his fellow. But woe to him who is alone when he falls and has not another to lift him up!

11 Again, if two lie together, they keep warm, but how can one keep warm alone?

12 And though a man might prevail against one who is alone, two will withstand him—a threefold cord is not quickly broken.

13 Better was a poor and wise youth than an old and foolish king who no longer knew how to take advice.



- 14 For he went from prison to the throne, though in his own kingdom he had been born poor.
- 15 I saw all the living who move about under the sun, along with that youth who was to stand in the king's place.
- 16 There was no end of all the people, all of whom he led. Yet those who come later will not rejoice in him. Surely this also is vanity and a striving after wind.



ECCLESIASTES 5

Observation Worksheet

Chapter Theme _____

GUARD your steps when you go to the house of God. To draw near to listen is better than to offer the sacrifice of fools, for they do not know that they are doing evil.

- 2 Be not rash with your mouth, nor let your heart be hasty to utter a word before God, for God is in heaven and you are on earth. Therefore let your words be few.
- 3 For a dream comes with much business, and a fool's voice with many words.
- 4 When you vow a vow to God, do not delay paying it, for he has no pleasure in fools. Pay what you vow.
- 5 It is better that you should not vow than that you should vow and not pay.
- 6 Let not your mouth lead you into sin, and do not say before the messenger that it was a mistake. Why should God be angry at your voice and destroy the work of your hands?
- 7 For when dreams increase and words grow many, there is vanity; but God is the one you must fear.
- 8 If you see in a province the oppression of the poor and the violation of justice and righteousness, do not be amazed at the matter, for the high official is watched by a higher, and there are yet higher ones over them.
- 9 But this is gain for a land in every way: a king committed to cultivated fields.
- 10 He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity.
- 11 When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes?
- 12 Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.



- 13 There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt,
- 14 and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand.
- 15 As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand.
- 16 This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind?
- 17 Moreover, all his days he eats in darkness in much vexation and sickness and anger.
- 18 Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot.
- 19 Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God.
- 20 For he will not much remember the days of his life because God keeps him occupied with joy in his heart.



ECCLESIASTES 6

Observation Worksheet

Chapter Theme _____

THERE is an evil that I have seen under the sun, and it lies heavy on mankind:

- 2 a man to whom God gives wealth, possessions, and honor, so that he lacks nothing of all that he desires, yet God does not give him power to enjoy them, but a stranger enjoys them. This is vanity; it is a grievous evil.
- 3 If a man fathers a hundred children and lives many years, so that the days of his years are many, but his soul is not satisfied with life's good things, and he also has no burial, I say that a stillborn child is better off than he.
- 4 For it comes in vanity and goes in darkness, and in darkness its name is covered.
- 5 Moreover, it has not seen the sun or known anything, yet it finds rest rather than he.
- 6 Even though he should live a thousand years twice over, yet enjoy no good—do not all go to the one place?
- 7 All the toil of man is for his mouth, yet his appetite is not satisfied.
- 8 For what advantage has the wise man over the fool? And what does the poor man have who knows how to conduct himself before the living?
- 9 Better is the sight of the eyes than the wandering of the appetite: this also is vanity and a striving after wind.
- 10 Whatever has come to be has already been named, and it is known what man is, and that he is not able to dispute with one stronger than he.
- 11 The more words, the more vanity, and what is the advantage to man?
- 12 For who knows what is good for man while he lives the few days of his vain life, which he passes like a shadow? For who can tell man what will be after him under the sun?



ECCLESIASTES 7

Observation Worksheet

Chapter Theme _____

- A good name is better than precious ointment,
and the day of death than the day of birth.
- 2 It is better to go to the house of mourning
than to go to the house of feasting,
for this is the end of all mankind,
and the living will lay it to heart.
- 3 Sorrow is better than laughter,
for by sadness of face the heart is made glad.
- 4 The heart of the wise is in the house of mourning,
but the heart of fools is in the house of mirth.
- 5 It is better for a man to hear the rebuke of the wise
than to hear the song of fools.
- 6 For as the crackling of thorns under a pot,
so is the laughter of the fools;
this also is vanity.
- 7 Surely oppression drives the wise into madness,
and a bribe corrupts the heart.
- 8 Better is the end of a thing than its beginning,
and the patient in spirit is better than the proud in spirit.
- 9 Be not quick in your spirit to become angry,
for anger lodges in the heart of fools.
- 10 Say not, "Why were the former days better than these?"
For it is not from wisdom that you ask this.
- 11 Wisdom is good with an inheritance,
an advantage to those who see the sun.



- 12 For the protection of wisdom is like the protection of money,
and the advantage of knowledge is that wisdom preserves the
life of him who has it.
- 13 Consider the work of God:
who can make straight what he has made crooked?
- 14 In the day of prosperity be joyful, and in the day of adversity consider: God
has made the one as well as the other, so that man may not find out anything
that will be after him.
- 15 In my vain life I have seen everything. There is a righteous man who
perishes in his righteousness, and there is a wicked man who prolongs his
life in his evildoing.
- 16 Be not overly righteous, and do not make yourself too wise. Why should
you destroy yourself?
- 17 Be not overly wicked, neither be a fool. Why should you die before your
time?
- 18 It is good that you should take hold of this, and from that withhold not your
hand, for the one who fears God shall come out from both of them.
- 19 Wisdom gives strength to the wise man more than ten rulers who are in a
city.
- 20 Surely there is not a righteous man on earth who does good and never sins.
- 21 Do not take to heart all the things that people say, lest you hear your servant
cursing you.
- 22 Your heart knows that many times you yourself have cursed others.
- 23 All this I have tested by wisdom. I said, "I will be wise," but it was far from
me.
- 24 That which has been is far off, and deep, very deep; who can find it out?
- 25 I turned my heart to know and to search out and to seek wisdom and the
scheme of things, and to know the wickedness of folly and the foolishness
that is madness.
- 26 And I find something more bitter than death: the woman whose heart is
snares and nets, and whose hands are fetters. He who pleases God escapes
her, but the sinner is taken by her.



- 27 Behold, this is what I found, says the Preacher, while adding one thing to another to find the scheme of things—
- 28 which my soul has sought repeatedly, but I have not found. One man among a thousand I found, but a woman among all these I have not found.
- 29 See, this alone I found, that God made man upright, but they have sought out many schemes.



ECCLESIASTES 8

Observation Worksheet

Chapter Theme _____

WHO is like the wise?

And who knows the interpretation of a thing?

A man's wisdom makes his face shine,
and the hardness of his face is changed.

- 2 I say: Keep the king's command, because of God's oath to him.
- 3 Be not hasty to go from his presence. Do not take your stand in an evil cause, for he does whatever he pleases.
- 4 For the word of the king is supreme, and who may say to him, "What are you doing?"
- 5 Whoever keeps a command will know no evil thing, and the wise heart will know the proper time and the just way.
- 6 For there is a time and a way for everything, although man's trouble lies heavy on him.
- 7 For he does not know what is to be, for who can tell him how it will be?
- 8 No man has power to retain the spirit, or power over the day of death. There is no discharge from war, nor will wickedness deliver those who are given to it.
- 9 All this I observed while applying my heart to all that is done under the sun, when man had power over man to his hurt.
- 10 Then I saw the wicked buried. They used to go in and out of the holy place and were praised in the city where they had done such things. This also is vanity.
- 11 Because the sentence against an evil deed is not executed speedily, the heart of the children of man is fully set to do evil.
- 12 Though a sinner does evil a hundred times and prolongs his life, yet I know that it will be well with those who fear God, because they fear before him.



- 13 But it will not be well with the wicked, neither will he prolong his days like a shadow, because he does not fear before God.
- 14 There is a vanity that takes place on earth, that there are righteous people to whom it happens according to the deeds of the wicked, and there are wicked people to whom it happens according to the deeds of the righteous. I said that this also is vanity.
- 15 And I commend joy, for man has nothing better under the sun but to eat and drink and be joyful, for this will go with him in his toil through the days of his life that God has given him under the sun.
- 16 When I applied my heart to know wisdom, and to see the business that is done on earth, how neither day nor night do one's eyes see sleep,
- 17 then I saw all the work of God, that man cannot find out the work that is done under the sun. However much man may toil in seeking, he will not find it out. Even though a wise man claims to know, he cannot find it out.



ECCLESIASTES 9

Observation Worksheet

Chapter Theme _____

FOR I have taken all this to my heart and explain it that righteous men, wise men, and their deeds are in the hand of God. Man does not know whether *it will be* love or hatred; anything awaits him.

- 2 It is the same for all. There is one fate for the righteous and for the wicked; for the good, for the clean and for the unclean; for the man who offers a sacrifice and for the one who does not sacrifice. As the good man is, so is the sinner; as the swearer is, so is the one who is afraid to swear.
- 3 This is an evil in all that is done under the sun, that there is one fate for all men. Furthermore, the hearts of the sons of men are full of evil and insanity is in their hearts throughout their lives. Afterwards they *go* to the dead.
- 4 For whoever is joined with all the living, there is hope; surely a live dog is better than a dead lion.
- 5 For the living know they will die; but the dead do not know anything, nor have they any longer a reward, for their memory is forgotten.
- 6 Indeed their love, their hate and their zeal have already perished, and they will no longer have a share in all that is done under the sun.
- 7 Go *then*, eat your bread in happiness and drink your wine with a cheerful heart; for God has already approved your works.
- 8 Let your clothes be white all the time, and let not oil be lacking on your head.
- 9 Enjoy life with the woman whom you love all the days of your fleeting life which He has given to you under the sun; for this is your reward in life and in your toil in which you have labored under the sun.
- 10 Whatever your hand finds to do, do *it* with *all* your might; for there is no activity or planning or knowledge or wisdom in Sheol where you are going.



- 11 I again saw under the sun that the race is not to the swift and the battle is not to the warriors, and neither is bread to the wise nor wealth to the discerning nor favor to men of ability; for time and chance overtake them all.
- 12 Moreover, man does not know his time: like fish caught in a treacherous net and birds trapped in a snare, so the sons of men are ensnared at an evil time when it suddenly falls on them.
- 13 Also this I came to see as wisdom under the sun, and it impressed me.
- 14 There was a small city with few men in it and a great king came to it, surrounded it and constructed large siegeworks against it.
- 15 But there was found in it a poor wise man and he delivered the city by his wisdom. Yet no one remembered that poor man.
- 16 So I said, “Wisdom is better than strength.” But the wisdom of the poor man is despised and his words are not heeded.
- 17 The words of the wise heard in quietness are *better* than the shouting of a ruler among fools.
- 18 Wisdom is better than weapons of war, but one sinner destroys much good.



ECCLESIASTES 10

Observation Worksheet

Chapter Theme _____

DEAD flies make the perfumer's ointment give off a stench;
so a little folly outweighs wisdom and honor.

2 A wise man's heart inclines him to the right,
but a fool's heart to the left.

3 Even when the fool walks on the road, he lacks sense,
and he says to everyone that he is a fool.

4 If the anger of the ruler rises against you, do not leave your place,
for calmness will lay great offenses to rest.

5 There is an evil that I have seen under the sun, as it were an error proceeding
from the ruler:

6 folly is set in many high places, and the rich sit in a low place.

7 I have seen slaves on horses, and princes walking on the ground like slaves.

8 He who digs a pit will fall into it,
and a serpent will bite him who breaks through a wall.

9 He who quarries stones is hurt by them,
and he who splits logs is endangered by them.

10 If the iron is blunt, and one does not sharpen the edge,
he must use more strength,
but wisdom helps one to succeed.

11 If the serpent bites before it is charmed,
there is no advantage to the charmer.

12 The words of a wise man's mouth win him favor,
but the lips of a fool consume him.

13 The beginning of the words of his mouth is foolishness,
and the end of his talk is evil madness.



- 14 A fool multiplies words,
though no man knows what is to be,
and who can tell him what will be after him?
- 15 The toil of a fool wearies him,
for he does not know the way to the city.
- 16 Woe to you, O land, when your king is a child,
and your princes feast in the morning!
- 17 Happy are you, O land, when your king is the son of the nobility,
and your princes feast at the proper time,
for strength, and not for drunkenness!
- 18 Through sloth the roof sinks in,
and through indolence the house leaks.
- 19 Bread is made for laughter,
and wine gladdens life,
and money answers everything.
- 20 Even in your thoughts, do not curse the king,
nor in your bedroom curse the rich,
for a bird of the air will carry your voice,
or some winged creature tell the matter.



ECCLESIASTES 11

Observation Worksheet

Chapter Theme _____

- CAST your bread upon the waters,
for you will find it after many days.
- 2 Give a portion to seven, or even to eight,
for you know not what disaster may happen on earth.
- 3 If the clouds are full of rain,
they empty themselves on the earth,
and if a tree falls to the south or to the north,
in the place where the tree falls, there it will lie.
- 4 He who observes the wind will not sow,
and he who regards the clouds will not reap.
- 5 As you do not know the way the spirit comes to the bones in the womb of a woman with child, so you do not know the work of God who makes everything.
- 6 In the morning sow your seed, and at evening withhold not your hand, for you do not know which will prosper, this or that, or whether both alike will be good.
- 7 Light is sweet, and it is pleasant for the eyes to see the sun.
- 8 So if a person lives many years, let him rejoice in them all; but let him remember that the days of darkness will be many. All that comes is vanity.
- 9 Rejoice, O young man, in your youth, and let your heart cheer you in the days of your youth. Walk in the ways of your heart and the sight of your eyes. But know that for all these things God will bring you into judgment.
- 10 Remove vexation from your heart, and put away pain from your body, for youth and the dawn of life are vanity.



ECCLESIASTES 12

Observation Worksheet

Chapter Theme _____

- REMEMBER also your Creator in the days of your youth, before the evil days come and the years draw near when you will say, “I have no delight in them”;
- 2 before the sun and the light, the moon and the stars are darkened, and clouds return after the rain;
 - 3 in the day that the watchmen of the house tremble, and mighty men stoop, the grinding ones stand idle because they are few, and those who look through windows grow dim;
 - 4 and the doors on the street are shut as the sound of the grinding mill is low, and one will arise at the sound of the bird, and all the daughters of song will sing softly.
 - 5 Furthermore, men are afraid of a high place and of terrors on the road; the almond tree blossoms, the grasshopper drags himself along, and the caperberry is ineffective. For man goes to his eternal home while mourners go about in the street.
 - 6 *Remember Him* before the silver cord is broken and the golden bowl is crushed, the pitcher by the well is shattered and the wheel at the cistern is crushed;
 - 7 then the dust will return to the earth as it was, and the spirit will return to God who gave it.
 - 8 “Vanity of vanities,” says the Preacher, “all is vanity!”
 - 9 In addition to being a wise man, the Preacher also taught the people knowledge; and he pondered, searched out and arranged many proverbs.
 - 10 The Preacher sought to find delightful words and to write words of truth correctly.
 - 11 The words of wise men are like goads, and masters of *these* collections are like well-driven nails; they are given by one Shepherd.



- 12 But beyond this, my son, be warned: the writing of many books is endless, and excessive devotion *to books* is wearying to the body.
- 13 The conclusion, when all has been heard, *is*: fear God and keep His commandments, because this *applies to* every person.
- 14 For God will bring every act to judgment, everything which is hidden, whether it is good or evil.



ECCLESIASTES AT A GLANCE

Book Theme:

		Segment Divisions
Author:		Chapter Themes
Date:		1
		2
Purpose:		3
		4
Key Words:		5
		6
		7
		8
		9
		10
		11
		12



WHAT ECCLESIASTES TEACHES ABOUT GOD



PRECEPT
UPON
PRECEPT

Ecclesiastes

What Ecclesiastes Teaches about God